

APPLICATION FOR MECHANICAL PERMIT

| | | | | |
|---|-----------------------|-------------|-------------------|-----------------|
| ADDRESS | STREET # (N, S, E, W) | STREET NAME | (AV, RD, ST, etc) | PERMIT # |
| | SUITE/UNIT(S): _____ | | | |
| TAX JURISDICTION: <input type="checkbox"/> 0 - Mecklenburg <input type="checkbox"/> 1 - Charlotte <input type="checkbox"/> 2 - Davidson <input type="checkbox"/> 3 - Cornelius (Check One) <input type="checkbox"/> 4 - Pineville <input type="checkbox"/> 5 - Matthews <input type="checkbox"/> 6 - Huntersville <input type="checkbox"/> 7 - Mint Hill | | | | |

| | | | | |
|-----------------|--|-------------------------|---------------|------------------|
| PROJECT / OWNER | PROJECT/SUBDIVISION NAME _____ PHASE _____ SECTION _____ | | | PROJECT # |
| | OWNER/TENANT _____ ADDRESS _____ | | | |
| | CITY _____ STATE _____ ZIP _____ PHONE # _____ | | | |
| | TAX PARCEL # | | # UNITS _____ | |
| | JOB # | JOB DESCRIPTION: | | |

Type of Building..... New Existing..... Addition
 Equipment..... New Replacement
 Single Family Two Family Apartments Condominiums Townhouse
 Other (Library, Office, etc.) _____

CONTRACT COST \$ _____

| | | | | |
|------------|--------------------------------------|-----------------|--|--|
| CONTRACTOR | CONTRACTOR NAME (as licensed): _____ | | | PHONE # _____ |
| | ADDRESS _____ | | | CITY _____ STATE _____ ZIP _____ |
| | CONTRACTOR # | LICENSE # _____ | <input type="checkbox"/> Class I <input type="checkbox"/> Class II | <input type="checkbox"/> H1 <input type="checkbox"/> H2 <input type="checkbox"/> H3 |
| | | LICENSE # _____ | <input type="checkbox"/> Local License | <input type="checkbox"/> A/C <input type="checkbox"/> Boiler <input type="checkbox"/> Vent |
| | | LICENSE # _____ | <input type="checkbox"/> Refrigeration | |

BONDED WITH BUILDING STANDARDS DEPARTMENT: Yes No

| | | | |
|-------|---|--|--|
| OTHER | TYPE OF FUEL: <input type="checkbox"/> Electric <input type="checkbox"/> Gas <input type="checkbox"/> LP Gas <input type="checkbox"/> Oil | | |
| | UTILITY COMPANY: PD <input type="checkbox"/> Piedmont Natural Gas PS <input type="checkbox"/> Public Service - Mooresville OTHER _____ | | |
| | REMARKS: _____ | | |

| ITEMS INSTALLED | FOSSIL FUEL HEATING | | | | COMBINED HEATING & A/C | | | | GAS PIPING (cont'd.) | | |
|------------------------|---------------------|-----------|----------|-------------------------|------------------------|------------|----------|--|----------------------|-------|-------|
| | CODE DESCRIPTION | QTY | BTU/UNIT | FEE | CODE DESCRIPTION | QTY | BTU/UNIT | FEE | CODE DESCRIPTION | QTY | FEE |
| | 301 Boiler | _____ | _____ | _____ | 331 Gas Pack | _____ | _____ | _____ | 371 Grill | _____ | _____ |
| | 303 Floor Furnace | _____ | _____ | _____ | 333 Heat Pump | _____ | _____ | _____ | 373 Outlets | _____ | _____ |
| | 305 Infra-Red Htg. | _____ | _____ | _____ | _____ | _____ | _____ | _____ | 375 Oven | _____ | _____ |
| | 307 Space Heater | _____ | _____ | _____ | _____ | _____ | _____ | _____ | 377 Range | _____ | _____ |
| | 309 Unit Heater | _____ | _____ | _____ | _____ | _____ | _____ | _____ | 379 Steam Table | _____ | _____ |
| | 311 Wall Heater | _____ | _____ | _____ | _____ | _____ | _____ | _____ | 381 Water Heater | _____ | _____ |
| | 313 Warm Air Furn. | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| A/C & OR REFRIGERATION | | | | EXHAUST/VENTILATION | | | | MISCELLANEOUS | | | |
| CODE DESCRIPTION | QTY | TONS/UNIT | FEE | CODE DESCRIPTION | QTY | Sq Ft/UNIT | FEE | CODE DESCRIPTION | QTY | FEE | |
| 321 A/C Unit | _____ | _____ | _____ | 341 Distribution System | _____ | _____ | _____ | 391 Fan Coil Unit | _____ | _____ | |
| 323 Refrig. Unit | _____ | _____ | _____ | 343 Exhaust Fan | _____ | _____ | _____ | 393 _____ | _____ | _____ | |
| _____ | _____ | _____ | _____ | 345 Exhaust Hood | _____ | _____ | _____ | 393 _____ | _____ | _____ | |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | 997 Fire Damage <input type="checkbox"/> | _____ | _____ | |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | 997 Double Fee <input type="checkbox"/> | _____ | _____ | |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | |
| _____ | _____ | _____ | _____ | 361 Bunsen Burner | _____ | _____ | _____ | _____ | _____ | _____ | |
| _____ | _____ | _____ | _____ | 363 Broiler | _____ | _____ | _____ | _____ | _____ | _____ | |
| _____ | _____ | _____ | _____ | 365 Deep Fat Fryer | _____ | _____ | _____ | _____ | _____ | _____ | |
| _____ | _____ | _____ | _____ | 367 Dryer | _____ | _____ | _____ | _____ | _____ | _____ | |
| _____ | _____ | _____ | _____ | 369 Fire Log | _____ | _____ | _____ | _____ | _____ | _____ | |
| APR'D | | | | | | | | | TOTAL \$ | | |

THE UNDERSIGNED HEREBY CERTIFIES THAT HE/SHE IS EITHER THE OWNER OR THE AUTHORIZED AGENT OF THE OWNER AND HEREBY MAKES APPLICATION FOR PERMIT AND INSPECTION OF WORK DESCRIBED AND AGREES TO COMPLY WITH ALL APPLICABLE LAWS REGULATING THE WORK.

APPLICANT'S SIGNATURE _____ DATE _____ PRINT APPLICANT'S NAME _____ METHOD OF PAYMENT CASH/CHECK ACCOUNT

| HOLDS | PROCESSED BY | APPROVED BY | VALIDATED BY |
|-------|--------------|-------------|--------------|
| | | | |

ORIGINAL